PATENT APPLICATION FEE DETERMINATION RECORD

Application or Docket Number

Effective December 8, 2004 10/518611

| <u> </u> | | | | | | · | | | _1 | | | |
|--|--|---|-------------------------------------|--------------------------------------|------------|---------------------------------------|----------|---------------------|------------------------|---------|---------------------|------------------------|
| | : | CLAIMS | AS FILED | - PART | 1 | | | SMALL EN | TITY | - | OTHE | R THAN |
| L | | | (Colu | mn 1) | , | (Column 2) | - | TYPE | | OR _ | SMALL | ENTITY |
| U.S. NATIONAL STAGE FEES | | | | | | | | RATE | FEE | | RATE | FEE |
| ВА | SIC FEE | | SMALL EN | ENT. = \$ 150 | | LARGE ENT. = \$ 300 | | BASIC FEE | 150 | OR | BASIC FEE | |
| EXAMINATION FEE | | | | PCT Article 33(1)- \$ 50 / \$ 100 | | All other situations = \$100 / \$200 | | EXAM. FEE | 100 | 1 | EXAM. FEE | 1 |
| SEARCH FEE | | | U.S. is ISA = ALL other or \$ 200 / | ountries = A | | other situations = \$ 250 / \$ 500 | | SEARCH FEE | 200 | | SEARCH FEE | 1. |
| FEE FOR EXTRA SPEC. PGS. | | | mir | minus 100 = | | / 50 = | | X \$ 125 = | | 1 | X \$ 250 = | |
| TOTAL CHARGEABLE CLAIMS | | | 17 m | inus 20 = | * | | | X \$ 25 = | | OR | X \$ 50 = | |
| INDEPENDENT CLAIMS | | | / / | minus 3 = | • | | | X \$ 100 = | | OR | X \$ 200 = | 1 |
| MULTIPLE DEPENDENT CLAIM PRESENT | | | | | | | | + \$ 180 = | | OR | + \$ 360 = | |
| * If the difference in column 1 is less than zero, enter "0" in column 2 | | | | | | | | TOTAL | 450 | OR | TOTAL | |
| | | CLAIMS AS (Column 1) | AMENDED | (Colun | n 2) | (Column 3) | | SMALL E | NTITY | OR | OTHER SMALL | |
| AMENDMENT A | | CLAIMS REMAINING AFTER AMENDMENT | | HIGHI NUME PREVIO PAID F | ER USLY | PRESENT EXTRA | | RATE | ADDI- TIONAL FEE | | RATE | ADDI- TIONAL FEE |
| | Total | * | Minus | ** | | = | | X \$ 25 = | | OR | X \$ 50 = | |
| | Independent | • | Minus | *** | | = | | X \$ 100 = | | OR | X \$ 200 = | |
| | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | | | | | + \$ 180 = | | OR | + \$ 360 = | |
| | | | | | | ····· | - | TOTAL ADDIT. FEE | | OR | TOTAL ADDIT. FEE | |
| | | (Column 1) | | (Colum | n 2) | (Column 3) | | _ | | | | |
| X F | | CLAIMS REMAINING AFTER AMENDMENT | | HIGHE NUMBI PREVIOL PAID FO | ER ISLY | PRESENT EXTRA | | RATE | ADDI- TIONAL FEE | | RATE | ADDI- TIONAL FEE |
| | Total | • | Minus | ** | | = | Γ | X \$ 25 = | | OR | X \$ 50 = | |
| | Independent | • | Minus | *** | : | = | | X \$ 100 = | | OR | X \$ 200 = | |
| | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | | | | | + \$ 180 = | | OR | + \$ 360 = | |
| | | | | | · · · · · | · | - | OTAL ADDIT. FEE | | OR L | TOTAL ADDIT. FEE | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | I |

f the entry in column 1 is less than the entry in column 2, write "0" in column 3.

^{**} If the "Highest Number Previously Paid For" IN THIS SPACE is less than '20', enter "20".

^{***} If the "Highest Number Previously Paid For" IN THIS SPACE is less than "3", enter "3".

UNITED STATES PATENT & TRADEMARK OFFICE Washington, D.C. 20231

| REQUEST FOR PATENT FEE REFUND 1 Date of Request: 7-15-05 2 Serial/Patent # 0/518611 | | | | | | | | | |
|--|-----------------------|------------|-----------------|----------|----|--|--|--|--|
| 1 Date of Request: 7-15-05 | al/Pa | tent | 10/51 | 8011 | | | | | |
| 3 Please refund the following fee | 4 PAP | | 5 DATE FILED | 6 AMOUNT | | | | | |
| Filing | | / | 12/20/04 | \$ 30 | | | | | |
| Amendment | | | (| \$ | | | | | |
| Extension of Time | | | | \$ | | | | | |
| Notice of Appeal/Appeal | | | | \$ | | | | | |
| Petition | | | | \$ | | | | | |
| Issue | | | | \$ | | | | | |
| Cert of Correction/Terminal | | | | \$ | | | | | |
| Maintenance | | | | \$ | | | | | |
| Assignment | | | | \$ | | | | | |
| Other | | | | | \$ | | | | |
| | 7 TOTAL AMOUNT S SO | | | \$50 | | | | | |
| | 8 TO BE REFUNDED BY: | | | | | | | | |
| 10 REASON: | Treasury Check | | | | | | | | |
| Overpayment | Credit Deposit A/C #: | | | | | | | | |
| Duplicate Payment | | , [180987] | | | | | | | |
| No Fee Due (Explanation): | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 11 REFUND REQUESTED BY: | | | | | | | | | |
| TYPED/PRINTED NAME: # JOHNSON TITLE: furalegal | | | | | | | | | |
| SIGNATURE: A JAMON PHONE: PHONE: | | | | | | | | | |
| OFFICE: | | | | | | | | | |
| THIS SPACE RESERVED FOR FINANCE USE ONLY: | | | | | | | | | |
| APPROVED: | DATE | : _ | | | | | | | |
| 1 | | | | | | | | | |

Instructions for completion of this form appear on the back. After completion, attach white and yellow copies to the official file and mail or hand-carry to:

FORM PTO 1577 (01/90) Office of Finance Refund Branch Crystal Park One, Room 802B